



Saints Peter and Paul Ukrainian Orthodox Church Bulletin

1406 Philadelphia Pike
Wilmington, DE 19809

www.sspeterandpauluoc.org

www.orthodoxdelaware.net



Father Stephen Hutnick
(302) 798-4455
E-mail: otche@aol.com

HOLY MYSTERIES

VISITATIONS OF THE SICK AND INFIRM - If you are going into the hospital for any reason, please inform Father Stephen at the Rectory. Our hospitalization code for Christiana and Wilmington Hospitals is **UKR**.

EMERGENCY CALLS - Please call the Rectory anytime (day or night) in an Emergency!

BAPTISMS - Celebrated by appointment.

CROWNING IN MARRIAGE - Please discuss timing with Father prior to setting a date. At least six months notice is needed. There are three 2-hour courses that must be attended prior to the Wedding.

BULLETIN DEADLINE - The deadline for getting information printed in the Weekly Bulletin is Wednesday.

SUNDAY COLLECTIONS - For the Needs of the Parish; 2nd Youth Ministry

July 25, 2021
Volume 57: Number 30
Schedule of Services and Activities
Week of July 25 – August 1, 2021
Celebrating our 94th year of Service to the Lord

Sunday, July 25 – 5th Sunday after Pentecost – Tone 4

8:30 AM – Confessions

9:15 AM – Hours

9:30 AM – Divine Liturgy for the Faithful

Pankahyda: +Michael Lahuta (10 Yrs.) – Sonya Patronik

Tuesday, July 27

7:00 AM – Divine Liturgy

Pankahyda: +Jaroslav Kurtasz (25 Yrs.) – Pani Liz and Fr. Stephen & Family

Saturday, July 31

10:00 AM – Divine Liturgy (Holy Trinity, Whaleyville, MD)

Sunday, August 1 – 6th Sunday after Pentecost – Tone 5

8:30 AM – Confessions

9:15 AM – Hours

9:30 AM – Divine Liturgy for the Faithful – Blessing of Cars

Pankahyda: +Deceased of the Krauthauser Family

Coffee Hour – First Flea Market Drop Off



SPECIAL THANKS YOUR EMINENCE! It is with prayerful joy that we thank His Eminence, Metropolitan Antony for coming home to his Parish of Sts. Peter and Paul here in Wilmington. We were honored and humbled to have you celebrating with us last weekend. May God continue to bless and guide you as you continue to serve Him by serving His people! Eis polla eti despota!!

SCRIPTURE READINGS

5th Sunday after Pentecost – Matins: Luke 24:12-35; Liturgy: Romans 10:1-10; Matthew 8:28-9:1

Monday – Romans 16:17-24; Matthew 13:10-23

Tuesday – 1 Corinthians 1:1-9; Matthew 13:24-30

Wednesday – Great Prince Volodymyr – Matins: John 10:9-16; Liturgy: Galatians 1:11-19; John 10:1-9; Day: 1 Corinthians 2:9-3:8; Matthew 13:31-36

Thursday – 1 Corinthians 3:18-23; Matthew 13:36-43

Friday – 1 Corinthians 4:5-8; Matthew 13:44-54

Saturday – Romans 9:1-5; Matthew 9:18-26

6th Sunday after Pentecost – Matins: Luke 24:36-53; Romans 12:6-14; Matthew 9:1-8

EVIL SPIRITS: 5th Sunday After Pentecost

Today's Gospel presents for our instruction the miraculous driving out of the spirits into a herd of swine.

The Gospel narrates the event: "In the country of the Gadarenes, Jesus was met by two men who came out from the tombs. They were possessed by devils, and so violent that no one dared pass that way. 'You, Son of God,' they shouted, 'what do you want with us? Have You come here to torment us before our time?' In the distance a large herd of pigs was feeding; and the devils begged Him: 'If you drive us out, send us into that herd of pigs. "Be gone!' He said. Then they came out and went into the pigs. The whole herd rushed over the edge into the lake, and perished in the water" (Matthew 8:28-32).

These two men differed from other men in that they were under the influence and control of the spirits of evil. They were men possessed with devils. We notice this in the way they spoke. "You, Son of God..." they shouted. This kind of knowledge is unknown to anyone. In addition, the request to enter the herd of pigs is strange and physically impossible for humans. "If you drive us out, send us into that herd of pigs!" The voices that speak, therefore, are voices not of men but of evil spirits.

Jesus in his mercy and compassion commands the evil spirits to depart. They "go out" and enter into the pigs. Suddenly maddened, the whole herd rushes down the cliff and drowns in the sea. Who can doubt that there were powers here far greater than man's? Who can doubt also that there is a power here far greater even than theirs - the power and love of God.

5th Sunday After Pentecost

Gadara was a city east of the Jordan River in the non-Jewish region of the Decapolis; here Jesus demonstrated clearly his awesome power and authority. The demons recognized and feared the power of Jesus (Matthew 8:29), even though the "appointed time" had not yet come when he would conquer Satan by dying and rising to life.

Jesus permitted the demons to enter into the swine which then rushed into the sea and were drowned. All who watched were astonished and raced to tell the townspeople what had happened. This great miracle of Jesus might have been expected to heal the people's unbelief. Instead, they became fearful of Jesus and "begged him to leave their neighborhood" (Matthew 8:34). This attitude may puzzle us at first but sometimes we can have the same reaction. God has shown his power and love in our midst many times, yet we respond by turning our hearts away. In essence, we too are asking Jesus to leave.

Jesus wants us to experience cleansing and freedom from sins such as self-centeredness, anger, deception and lust. Through the holy Mystery of Confession, which is a sign of His love, God will bring these areas to light in our lives. We will begin to see clearly our need to change these areas and be healed. As our eyes are opened, we need to decide whether we will allow Jesus to make us whole or whether we will resist his work.

Fear is the most important single factor that causes us to turn our hearts away from God; fear of change or fear of the unknown can paralyze us. We can become so comfortable with our lives just as they are with their sins and problems that we forget God's utter pleasure that we become one with him in Jesus Christ. Jesus died on the cross to destroy these fears. He wants to bring us to the fullness of our relationship we had with the Father. Let us hold on to the truth that God has a great plan for our lives.

"Lord Jesus, you have destroyed the power of darkness and all the chains that hold us in bondage. Send your Holy Spirit to enlighten my mind and show me the fullness of life you offer all your people."

**5th Sunday After Pentecost
Conquer Satan**

Make an effort , then, to meet more frequently to celebrate God's Eucharist and to offer praise. For, when you meet frequently in the same place, the forces of Satan are overthrown, and his baneful influence is neutralized by the unanimity of your faith. Peace is a precious thing: it puts an end to every war waged by heavenly or earthly enemies.

St. Ignatius of Antioch, Letter to the Ephesians.

ANNOUNCEMENTS

A VERY HAPPY BIRTHDAY - is expressed to the following: Elsie Moroz, 7/25 & Anastasia Hutnick, 7/31. May God grant them a very happy birthday and keep them for many, happy and blessed years!

PATRONS' PATH SUNDAY, JULY 18, 2021 – What a beautiful and wonderful day! We were graced by the presence of His Eminence, Metropolitan Antony and two of our Seminarians, Andrii Akulenko and Mykola Stefanyk, who drove in the morning from South Bound Brook. Greeting his Eminence with roses on behalf of our youth was David, the great-grandson of Father Paul and Pani Anna Hrynyshyn and the grandson of Stephen and Christina Morrison. Next was Kathy Duncan, President of our Parish Sisterhood, with a beautiful bouquet of flowers. Mark Andreas greeted His Eminence on behalf of our Parish Board with the traditional korovai, baked by Linda Hnatow, and salt. Father Stephen greeted His Eminence with the traditional Holy Water and Hand Cross. Metropolitan expressed his great desire to celebrate this special day in which we honored our Founders and present members of our Parish Family. Our Parish Choir under the direction of Nancy Hlywiak began singing with the beautiful hymn to the Mother of God and the Hierarchical Divine Liturgy was under way.

Concelebrating with His Eminence were Father Stephen, Protopresbyter Constantine Christo who is attached to Sts. Peter and Paul and who celebrates at St. Nicholas Parish in Dover, DE and Very Rev. Orest Poukhalskii, Pastor of Sts. Peter and Paul Ukrainian Orthodox Parish in Millville, NJ. Serving as assista to His Eminence were Seminarians Andrii and Mykola and from our Parish Family: Mark Andreas, Matthew Andreas, Carl Krauthauser, Nathaniel Krauthauser and Joseph Lum,

During his sermon, the Metropolitan spoke about healing. He talked about the relationship between the Centurion and his servant. The Centurion, being a man of power and strength, had a real concern for the well-being of his servant. As in the prayer for the anointing of the sick, the Centurion called upon the Physician of soul and body to come and heal his servant.

Metropolitan Antony continued describing the fact that our Lord and Savior Jesus Christ is the source of all healing. It was through faith in God that the Centurion's servant was healed. But what about today? What about those suffering from the corona virus? Our Lord is still the source of all healing. But He has chosen our doctors and researchers by giving them the grace to find a cure from this horrible disease. We have His grace in the vaccines that have been provided for us. Do we accept that which He has done for us?

The Metropolitan continued by talking about our Patrons, the Holy Apostles Peter and Paul. He spoke about their shortcomings; Peter who denied Christ three times and Paul who persecuted the Christians and sentencing them to death. They became, by the grace of God, two of the most powerful and steadfast Apostles of our Lord Jesus Christ.

After the Divine Liturgy, His Eminence, the Clergy and the faithful moved outside to the newly built Patrons' Path. This Path was a memorial to the past, the present and the future of Sts. Peter and Paul Parish. It was placed by the Holodomor (Artificial Famine) Memorial to represent our ties to our homeland and the many sacrifices that our ancestors made so that we might be able to worship according to our own spirituality and customs.

Adam Barisa, a member of our Parish Boy Scout Troop #70, the Peacemakers, accepted this work as his Eagle Scout Project. He coordinated all the work parties and sought donations to pay for the project. He did an excellent job and was called forward to be especially present for this blessing.

Thomas Bringle was also brought forward to be recognized. He was the liaison between the Parish Board and Adam to make the Patrons' Path a reality. Tom took the initiative to find the brick company that we used and helped each of the families with their orders. Together with Adam they put together the pattern for which the bricks were laid.

Following the blessing, everyone was invited to our Parish Hall for a picnic meal sponsored by our Parish Sisterhood. Kathy Duncan, Sisterhood President, coordinated the meal with our Boy Scout Troop # 70, the Peacemakers and their dads doing the cooking. Hot dogs, hamburgers, kovbassa sandwiches, salads, desserts and more were the menu for the day.

During the meal, Father Stephen again thanked all the participants who made this day such a special event. Father took this opportunity to remind everyone present that we are in the process of purchasing and installing an outdoor walk-in freezer. We need to raise \$15,000 for this project. Father and Pani made a donation and challenged the faithful to match or beat their gift. The following made donations towards this project: Bill and Ethyl Bernhard, Nancy Hlywiak, Jean Roeth, Our Parish UOL, Mark and Laura Andreas, Carl

and Denise Krauthauser, Steve and Christine Morrison, Tatiana Tischtschenko, Rick and Amy Harra, the Bringle Family, Matthew Andreas, Barry Pinkowicz, Michael Tilson and Linda Hnatow, Elena Smith, John Cramer and Sandy Cramer, Nancy Gibas and Irene Maskaly. A total of \$6900 was raised and added to the special collections of \$550 over the past few weeks left us with a total of \$7,450.00. We still need to raise \$7550.

Special thanks are offered to all who made this day possible and so special. May the Patrons' Path be an example every day of the sacrifices necessary for us to live our Orthodox Christian lives. May our lives be an example to future generations.

DONATIONS (CREDIT CARDS) ACCEPTED – for those who are interested, we can accept donations to the Church through credit cards. See Michael Tilson or Lorraine Neff for details.

SCHEDULING FOR THE PARISH – Please remember that all events, work parties, use of the hall must be cleared through the calendar kept by Father Stephen so that dueling events may not occur.

OUTDOOR WALK IN FREEZER – is being ordered for the Parish. It will reside in the back of the Church outside the back doors of the hall. Our problem in preparing for any of our bigger sales is the space in which to store our food. The cost of the freezer complete will be about \$15K dollars. We need your help. A **SPECIAL COLLECTION** will be taken for the next few months to help us to reach this goal. Thank you.

DO YOU SHOP ON AMAZON? – Did you know that if you would get on Smile Amazon and choose our Parish as your beneficiary that Amazon would donate a percentage of your purchase to us? Search on Orthodox Wilmington and choose SS Peter & Paul Ukrainian (yes it is misspelled and we've tried to correct it). Try it and help our Parish Family benefit from your shopping experience!

UOL FLEA MARKET – is scheduled for Saturday, August 7. Please start gathering up your treasures to be donated. Please do not bring them to the Church before Sunday, August 1st. The following dates and times will be the drop off schedule: Monday, Aug. 2nd from 6-8PM; Wednesday, August 4th from 6-8PM; and Thursday, August 5 from 6-8PM. If you are donating clothing, they must be gently worn and washed. More on the drop off dates later. We would also need donations of finger desserts (cookies, brownies, etc.).

MEETINGS

PARISH BOARD MEETING – Tuesday, August 10, 2021 @ 6:30 PM.

UOL MEETING – Sunday, September 19 during coffee hour

GREETER MINISTRY SCHEDULE

July 25 - Lorraine Neff, Sonya Patronik & Alexander Smith

August 1 - David and Eve Lazaration

August 8 - Nancy Tur, Zina Twardus

August 15 - John and Sandy Cramer

CLEANING OF THE CHURCH MINISTRY SCHEDULE

Week of July 26 - Earle and Jennifer Robinson

Week of August 2 - Nancy Hlywiak, Jean Roeth, Zina Twardus

Week of August 9 - Earle and Jennifer Robinson

Week of August 16 - Michael Tilson & Linda Hnatow, Irene Maskaly

Week of August 23 - John Plachuta and David Lazaration

Week of August 30 - Mark & Laura Andreas

TRUSTEES MINISTRY SCHEDULE

(Pease find a substitute if you cannot make a given week)

July 25 – Lorraine Neff and Thomas Bringle

August 1 – Lorraine Neff and Thomas Bringke

August 8 – Linda Hnatow and Ann Duncan

August 15 – Victor Kaliakin and Lorraine Neff

August 22 – Victor kaliakin and Lorraine Neff

August 29 – Thoams Bringle and Linda Hnatow

READER MINISTRY SCHEDULE

July 25 - Pani Elizabeth Hutnick

August 1 - Linda Hnatow

August 8 - Jean Roeth

August 15 - John Plachuta

August 22 - Andrew Duncan

TENTATIVE CALENDER OF EVENTS

Saturday, August 7 – UOL Flea Market

August 14 – Dormition Fast

Friday, August 20 – Cooking for Emmanuel Dining Room (UOL)

Monday, September 13 – Bible Study Resumes

Saturday, September 18 – Karaoke Night (6:00 PM)

Sunday, September 19 – Religious Education Begins

Saturday, September 25 – Dancing Under the Stars

Saturday, October 9 – UOL Retreat

Sunday, October 10 – 13 – Clergy Retreat, South Bound Brook, NJ

Saturday, October 23 – UOL Book Sale

Saturday, November 6 – Fall Bazaar

Tuesday, November 23 – Community Thanksgiving Service (Holy Rosary)

Sunday, November 28 – St. Philip's Fast Begins

Sunday, December 12 – UOL Cookie Sale

2020

January 6 – Holy Supper 6:00 PM

RULES FOR ATTENDING ALL SERVICES: If you are not vaccinated, masks **MUST** be worn during the service – if you do not have one, a mask will be provided. * **PLEASE:** if you have a fever of over 100°, or have any symptoms: **PLEASE STAY HOME!!** If you have any questions or concerns, please do not hesitate to **CALL ME** (302) 798-4455. I will be happy to assist you in any way that I can.



PLEASE REMEMBER TO PRAY FOR THOSE WHO ARE ILL – Metropolitan Antony, Archimandrite Raphael, Father Vasili Andrejuk, Father John Bohush, Father Vasyl Dovhan, Father George Hnatko, Father Oleh Hucul, Father Andrew Molewski, Father John Nakonechney, Father James Norton, Father Victor Wronskyj, Father Volodymyr Wronskyj, Matushka Andrejuk, Pani Dobrodyka Lillian Hnatko, Pani Dobrodyka Lisa Weremedic, Alicia, Nerry, Mykola, Brennan, Deborah, Galina, Dolores, Julian, Madison, Matt, Michele, Mykola, Rita, Ryan, Randy Allen, Carolyn Angelo, Colby Atkinson, Shannon Austin, Stephania Bacha, Joyce Belles, Neil Belles, Ethel Bernhard, Yaroslav Bilinsky, Maria Borowenski Betty Bosland, Becky Bosley, Angie Brengle, Paul Brengle, Patricia Bringle, Richard Bringle, Thomas Bringle, John Brick, Fedir Bukacz, Christine Cain, Mark Cello, Betty Charney, Mildred (Myrophora) Christo, Erik Colazo, Patricia Crystal, Alex Czernik, Sharon Dalaski, Stephen Dalecki, David Dalldorf, Peter DiVirgilio, John Dmytryk, James Dudrick, Mary Eagleton, Rose Eldridge, Thomas Fagan, James Garrett, Peter Glenn, Ivan Golovnirov, Kathleen Gortva, Staci Gray, Charles Gunther, David Hamilton, Rick Hastings, Celeste Heiser, Victoria Herrschaft, Carla Hitchings, Greg Hitchings, Anthony Hnatow, Michael Hnatow, Daniel Holoviak, Jennifer Huertes, Caroline Humphrey, Richard Humphrey, Sally Hutnick, Joette Jago, Stephen Johnson, Linda Josepinson, Elizabeth Kaliakin, Rosalie Ann Kane, Sandra Kasch, Charles Kaszytski, Julia Kaszytski, Diane Keyser, Wendy Klinedinst, Judith Kocinski, Lorissa Kozakova, Ludmyla Krawchenko, Mykola Krawchenko, Emma Krasnopera, Volodymyr Krasnopera, Sue Kreisa-Christian, Marlene Kuhar, Karen Livick, Charles Lontor, Alla Lysenko, Andrew Makolynyk, Jean Marano, Paul Markow, Frederick McCarthy, Victor Melnychenko, Ronald Michel, Lisa Miller, Matthew Miller, Mary Elizabeth Moran, Barry Morris, Elsie Moroz, Michael Moroz, Linda Muldoon, Karen Needham, Julie Neff, Ann Nester, Laurie Newman, Ivan Otamas, Betty Painter, Anastasios Pantelopulos, Anthony Pantelopulos, Linda Phillips, Joseph Pierson, Barry Pinkowicz, Bernice Pinkowicz, Janylyn Pinkowicz, Ryan Pinkowicz, Valentina Plachuta, Joseph Porini, Robert Powers, Joanne Procak, Joseph Ptak, Carol Purse, Sharon Reigh, Christopher Riehl, Arlene Roginski, Wyatt Roland, Andrea Roman, John Ruczhak, Glenn Runyan, Carol Rusk, Isaac Schmidt, Doris Scully, Joella Seale, Clay Seman, Larissa Serth, Dawn Sheets, Justin Sheets, Emily Smitheman, Kimberly Smitheman, Georgie Smolyar, Rich Steinman, Joseph Stevens, Noel Strobino, Charles Joseph Sweeney, Evelyn Synczyszyn, Pavlo Tabak, Nicholas Taylor, Sue Taylor, Elenora Thomas, Lydia Thomas, Brysen Tomei, Dominic Tomei, Mark Tomei, Violet Tomei, Aria Tonner, Mariel Trimble, Anna Tur, Richard Twardus, Martha Vignali, Jack Vognetz, Margaret Vognetz, Marilyn Wagner, Olena Wasylevska, James Watts, Chris Way, Leah Way, Barbara Weeks, Peter Weremedic, Stephen Wienkowitz, Laura Worley, Sophia Zomcahk & James Zook.

JESUS PERFORMS A MIRACLE IN CANA

Throughout His public ministry, Jesus Christ performed many dramatic miracles, all of which defied logical explanation. He gave sight to the blind. He enabled the crippled to walk. He cast out demons. He even raised the dead! But what was the FIRST miracle performed by our Lord? Ironically, the initial manifestation of His Divine powers occurred in a very human setting: A MARRIAGE FEAST.



St. John's Gospel describes this event for us. Jesus and His Apostles are guests at a marriage feast. A "crisis" of monumental proportions has arisen: the wedding host has run out of wine! Christ, at the urging of His Mother, intervenes, changing common water into wine. Not only did this miracle enable the celebration to continue along in a smooth fashion, but it also

caused the Apostles to believe in Jesus, realizing that no ordinary man was capable of doing such works.

If Christ chose to reveal Himself in such a glorious manner at a wedding, what does this say about the state of marriage itself? The Church places great meaning and significance upon this, pointing out that this shows us the union between husband and wife is a sacred and spiritual one.

The marriage feast in Cana of Galilee was blessed by Christ's presence there. Every time the Sacrament of Holy Matrimony is administered in our Church, our Saviour is asked to bless those united by the bonds of marriage through HIS providence. He is called upon to BLESS THEIR COMING AND GOINGS, FILLING THEIR LIVES WITH GOOD THINGS.