



Saints Peter and Paul Ukrainian Orthodox Church Bulletin

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HOLY MYSTERIES

VISITATIONS OF THE SICK AND INFIRM - If you are going into the hospital for any reason, please inform Father Stephen at the Rectory. Our hospitalization code for Christiana and Wilmington Hospitals is **UKR**.

EMERGENCY CALLS - Please call the Rectory anytime (day or night) in an Emergency!

BAPTISMS - Celebrated by appointment.

CROWNING IN MARRIAGE - Please discuss timing with Father prior to setting a date. At least six months notice is needed. There are three 2-hour courses that must be attended prior to the Wedding.

BULLETIN DEADLINE - The deadline for getting information printed in the Weekly Bulletin is Wednesday.

SUNDAY COLLECTIONS - For the Needs of the Parish; 2nd Youth Ministry

October 4, 2020
Volume 56: Number 39
Schedule of Services and Activities
Week of October 4 - 11, 2020
Celebrating our 93rd year of Service to the Lord

ALL SERVICES ARE LIVE STREAMED
ON FACEBOOK & WEBPAGE

Sunday, October 4 – 17th Sunday after Pentecost – Sunday after the Exaltation of the Cross
-Tone 8

8:30 – 9:00 AM - Confessions

9:15 AM – Service for the Cross

9:30 AM – Divine Liturgy for the Faithful

Panakhya: +John Tyrawski (26 Yr.), +Paul Hnatow (6Yr.), +Olga Mahaney
(5 Yr.), +Walter Evanowicz (9 Yr.) – Linda Hnatow and Michael
Tilson

Hot Dog Luncheon – Collecting for the Children for Christmas
Sisterhood Board Meeting

Tuesday, October 6 – 35th Anniversary of Episcopal Ordination of +Metropolitan Antony

9:00 AM – Divine Liturgy (South Bound Brook)

Wednesday, October 7

8:00 AM – Divine Liturgy

Thursday, October 8

7:00 AM – Divine Liturgy

Sunday, October 11 - 18th Sunday after Pentecost – Tone 8

8:30 – 9:00 AM - Confessions

9:15 AM – Service for the Cross

9:30 AM – Divine Liturgy for the Faithful

Coffee Hour

SCRIPTURE READINGS

17th Sunday after Pentecost – Sunday after the Exaltation: Matins: Luke 24:36-53; Liturgy: Galatians 2:16-20; Mark 8:34-9:1; Day: 2 Corinthians 6:16-7:1; Matthew 15:21-28

Monday – Ephesians 4:25-32; Luke 3:19-22

Tuesday – Ephesians 5:20-26; Luke 3:23-41

Wednesday – Ephesians 5:25-33; Luke 4:1-15

Thursday – Ephesians 5:33-6:9; Luke 4:16-22

Friday – Ephesians 6:18-24; Luke 4:22-30

Saturday – 1 Corinthians 15:39-45; Luke 4:31-36

18th Sunday after Pentecost – Matins: John 20:1-10; Liturgy – 2 Corinthians 9:6-11; Luke 5:1-11

SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS

Do you see the cause of the Crucifixion, and the salvation which comes by it? Do you see the relationship of the type to the reality? There the Jews escaped death, but only the temporal; here believers escape eternal death. There the hanging serpent healed the bites of serpents; here the crucified Jesus cured the wounds inflicted by the spiritual dragon. There he who looked with his bodily eyes was healed; here he who beholds with the eyes of his understanding put off all his sins. There that which hung was brass fashioned into the likeness of a serpent; here it was the Lord's Body, built by the Spirit. There a serpent bit and a serpent healed; here death destroyed and a Death saved ...But the Lord's Death was free from all sin, 'neither was guile found in His mouth' (1 Peter 2:22) ...For as some noble champion by lifting on high and dashing down, his antagonist, renders his victory more glorious, so Christ, in the sight of all the world, cast down the adverse powers, and ...delivered them from all venomous beasts that vexed them, by being hung upon the Cross ...Here Christ speaks concisely, because His discourse was directed to Nicodemus, but still in a more significant manner ...He shows the great strength of His love ...He, the immortal, who is without beginning, the Infinite Majesty, they but dust and ashes, full of ten thousand sins, who, ungrateful, have at all times offended Him; and these He 'loved' ...He 'gave His Only-begotten Son,' not a servant, not an angel, not an archangel. And yet no one would show such anxiety for his own child, as God did for His ungrateful servant ...He who gives life to others, much more to Himself does He well forth life ...He calls the Cross the fountain of life, which reason cannot easily allow, as the heathens now by their mocking testify. But faith, which goes beyond the weakness of reasonings, may easily receive and retain it. (St. John Chrysostom. Homily XXVII on John III, 1)

ANNOUNCEMENTS

A VERY HAPPY BIRTHDAY - is expressed to the following: Ivan Otamas, 10/4; Daniel Pappas, 10/5; Alla Rudawsky, 10/7; Father Leonid Schmidt, 10/9 & Father Stephen Hutnick, 10/10. May God grant them a very happy birthday and keep them for many, happy and blessed years!

PYROHY PRICES HAVE CHANGED – Due to the rising costs of our supplies, our pyrohy prices have changed: Potato - \$10 Doz.; Sauerkraut \$10 Doz.: Cheese \$13 Doz. Holubtsi \$18 half dozen; \$35 dozen; Kovbassa \$13 a ring.

TRUSTEES MINISTRY SCHEDULE

(Pease find a substitute if you cannot make a given week)

October 4 – Ann Duncan and Victor Kaliakin
October 11 - Ann Duncan and Victor Kaliakin
October 18 – Lorraine Neff and Thomas Bringle
October 25 – Lorraine Neff and Thomas Bringle
November 1 – Linda Hnatow and Ann Duncan
November 8 – Linda Hnatow and Ann Duncan
November 15 – Victor Kaliakin Lorraine Neff

READER MINISTRY SCHEDULE

October 4 - John Plachuta
October 11 - Pani Elizabeth Hutnick
October 18 - Andrew Duncan
October 25 - Linda Hnatow
November 1 - Jean Roeth

CLEANING OF THE CHURCH MINISTRY SCHEDULE

Week of October 5 - Mark & Laura Andreas
Week of October 12 - Earle and Jennifer Robinson
Week of October 19 - John Plachuta and David Lazaration
Week of October 26 - Nancy Hlywiak, Jean Roeth, Zina Twardus
Week of November 2 - Michael Tilson & Linda Hnatow, Irene Maskaly

ELECTRONIC DONATIONS (CREDIT CARDS) ACCEPTED – for those who are interested, we can accept donations to the Church through credit cards. See Michael Tilson or Lorraine Neff for details.

PARISH BOARD MEETING – Tuesday, October 13th @ 6:45 PM (Zoom Meeting)

SPECIAL PRESENTATION – “Honor your Father and Mother. Be that you may live long in the land of the Lord our God is giving you...” Please plan to attend a special presentation on October 18, 2020 immediately following Liturgy.

ADOPTING CHILDREN FOR THE NATIVITY – DONATIONS - We shall be adopting 6 youth for the Nativity Season. They are asking for Gift Cards so that the parents of the youth can go and buy Christmas Gifts for the children in need. We shall be taking financial donations towards this cause. All donations must be submitted by November 15 and we shall go and buy the appropriate gift cards. Linda Hnatow is the Chairperson. They have a lot of children in need this year because of many parents being out of work.

WREATHS FOR THE NATIVITY – Our Sister Parish of St. Nicholas is sponsoring a sale of real wreaths for Christmas. Please see Father Stephen if you are interested in ordering and they will be delivered here to the Church for pick up.

RULES FOR ATTENDING ALL SERVICES: *

Masks **MUST** be worn during the service – if you do not have one, a mask will be provided. * **PLEASE:** It is crucial for the safety and health of all participants that if you have a fever of over 100°, or have any symptoms **PLEASE STAY HOME!!** For everyone’s safety, contact information will be taken at every service so that if someone who attends develops the virus, all attendees will be notified and then would quarantine themselves for 14 days. We shall continue to stream all services until the pandemic is over. **HOLY COMMUNION –** It is imperative that you understand that **YOU CANNOT GET DISEASE FROM HOLY COMMUNION!!!** This is the Body and Blood of Christ. The Communion Cloth is not to be touched. **PLEASE – listen to the instructions. ***

After the Liturgy, each person **MUST** sanitize the area in which he/she is using. * **AFTER HAVING PARTICIPATED IN THE DIVINE SERVICES AND YOU BECOME SYMPTOMATIC – YOU MUST NOTIFY FATHER STEPHEN AT ONCE SO THAT ALL WHO PARTICIPATED COULD QUARENTINE THEMSELVES!!**

* If you have any questions or concerns, please do not hesitate to **CALL ME (302) 798-4455.** I will be happy to assist you in any way that I can.

PLEASE REMEMBER TO PRAY FOR THOSE WHO ARE ILL – Metropolitan Antony, Archimandrite Raphael, Father Vasili Andrejuk, Father Paul Bigelow, Father John Bohush, Father Vasyl Dovhan, Father Oleh Hucul, Father Mark Leisure, Father Andrew Molewski, Father John Nakonechney, Father James Norton, Father Victor Wronskyj, Father Volodymyr Wronskyj, Pani Dobrodyka Lisa Weremedic, Alicia, Nerry, Mykola, Brennan, Deborah, Charles, Galina, Dolores, Julian, Madison, Michele, Mykola, Rita, Ryan, Randy Allen, Paul Andreas, Carolyn Angelo, Colby Atkinson, Shannon Austin, Stephania Bacha, Joyce Belles, Neil Belles, Ethel Bernhard, Yaroslav Bilinsky, Maria Borowenski Betty Bosland, Becky Bosley, Angie Brengle, Paul Brengle, Patricia Bringle, Richard Bringle, Thomas Bringle, John Brick, Fedir Bukacz, George Burns, Christine Cain, Mark Cello, Betty Charney, Mildred (Myrophora) Christo, Erik Colazo, Patricia Crystal, Alex Czernik, Sharon Dalaski, Stephen Dalecki, David Dalldorf, Peter DiVirgilio, John Dmytryk, James Dudrick, Rose Eldridge, Thomas Fagan, James Garrett, Peter Glenn, Ivan Golovnirov, Kathleen Gortva, Staci Gray, Charles Gunther, David Hamilton, Rick Hastings, Celeste Heiser, Dolores Helms, Victoria Herrschaft, Carla Hitchings, Greg Hitchings, Anthony Hnatow, Daniel Holoviak, Caroline Humphrey, Richard Humphrey, Sally Hutnick, Joette Jago, Stephen Johnson, Linda Josepinson, Rosalie Ann Kane, Sandra Kasch, Thomas Kasprzak, Charles Kaszytski, Julia Kaszytski, Diane Keyser, Barbara Kirylic, Wendy Klinedinst, Judith Kocinski, Ludmyla Krawchenko, Mykola Krawchenko, Emma Krasnopera, Volodymyr Krasnopera, Sue Kreisa-Christian, Marlene Kuhar, Karen Livick, Charles Lontor, Alla Lysenko, Andrew Makolynyk, Jean Marano, Paul Markow, Frederick McCarthy, Victor Melnychenko, Ronald Michel, Lisa Miller, Matthew Miller, Mary Elizabeth Moran, Barry Morris, Elsie Moroz, Michael Moroz, Linda Muldoon, Karen Needham, Julie Neff, Ann Nester, Laurie Newman, Betty Painter, Anastasios Pantelopulos, Anthony Pantelopulos, Linda Phillips, Joseph Pierson, Barry Pinkowicz, Bernice Pinkowicz, Ryan Pinkowicz, Valentina Plachuta, Joseph Porini, Robert Powers, Joanne Procak, Joseph Ptak, Carol Purse, Sharon Reigh, Christopher Riehl, Arlene Roginski, Wyatt Roland, Andrea Roman, Alla Rudawsky, John Ruczhak, Glenn Runyan, Carol Rusk, Maria Russak, Anthony Saldutti, Dana Sargent, Isaac Schmidt, Doris Scully, Joella Seale, Clay Seman, Larissa Serth, Dawn Sheets, Justin Sheets, Emily Smitheman, Kimberly Smitheman, Georgie Smolyar, Rich Steinman, Joseph Stevens, Noel Strobino, Charles Joseph Sweeney, Evelyn Synczyszyn, Tatiana Szewc, Pavlo Tabak, Nicholas Taylor, Sue Taylor, Elenora Thomas, Lydia Thomas, Brysen Tomei, Dominic Tomei, Mark Tomei, Violet Tomei, Aria Tonner, Mariel Trimble, Anna Tur, Richard Twardus, Martha Vignali, Jack Vognetz, Margaret Vognetz, Marilyn Wagner, Olena Wasylevska, James Watts, Chris Way, Leah Way, Barbara Weeks, Peter Weremedic, Stephen Wienkowitz, Laura Worley, & James Zook.

ACHIEVING THE ULTIMATE "VICTORY"

During the reign of the Emperor Constantine the Great, Christianity began to spread to regions where the Gospel of Christ had not yet taken root. Missionaries in the early 4th century encountered great difficulties in taking the Lord's message to the barbaric tribes living in the Northern sections of the Empire, with the Goths being particularly hostile towards their preaching.

Still, some "seed" managed to fall on "good soil" among the uncivilized Goths. Through the efforts of the saintly Bishop Theophilus, who had been a participant in the First Ecumenical Council in 325 A.D., converts began to embrace the Christian faith. Foremost among them was the MARTYR NICETAS, whose name itself means "one who conquers." After being baptized by Bishop Theophilus, Nicetas became instrumental in turning many of his countrymen from their pagan ways. He assisted in translating the New Testament and other sacred writings into the language of the Goths, which greatly aided the establishment of Christian communities in the Danube River area.

The success of Christianity among the Goths incurred the wrath of their pagan ruler, Prince Athanaric, who ruthlessly began to persecute those who now professed their belief in Jesus. Although subjected to terrible torture, Nicetas refused to pay homage to the pagan gods. He ultimately suffered martyrdom in 372 A.D. when he was put to death by fire. He died knowing that by giving up his life for Christ, he had won the greatest of "victories": achieving eternal life in God's heavenly kingdom.