



Saints Peter and Paul Ukrainian Orthodox Church Bulletin

1406 Philadelphia Pike
Wilmington, DE 19809

www.sspeterandpauluoc.org

www.orthodoxdelaware.net



Father Stephen Hutnick

(302) 798-4455

E-mail: otche@aol.com

HOLY MYSTERIES

VISITATIONS OF THE SICK AND INFIRM – If you are going into the hospital for any reason, please inform Father Stephen at the Rectory. Our hospitalization code for Christiana and Wilmington Hospitals is **UKR**.

EMERGENCY CALLS – Please call the Rectory anytime (day or night) in an Emergency!

BAPTISMS – Celebrated by appointment.

CROWNING IN MARRIAGE – Please discuss timing with Father prior to setting a date. At least six months notice is needed. There are three 2-hour courses that must be attended prior to the Wedding.

BULLETIN DEADLINE – The deadline for getting information printed in the Weekly Bulletin is Wednesday.

SUNDAY COLLECTIONS – For the Needs of the Parish; 2nd Youth Ministry

July 10, 2022
Volume 58: Number 28
Schedule of Services and Activities
Week of July 10 - 17, 2022
Celebrating our 95th year of Service to the Lord

Sunday, July 10 – 4th Sunday after Pentecost – Tone 3

8:30 AM - Confessions

9:15 AM – Hours

9:30 AM - Divine Liturgy for the Faithful

Panakhya: +Josephine Kapelus (3 Yrs.) & +Bruce Hoffman (10Yrs) – Andrea Hoffman

Pankahya: +Larry Dugan (40th Day) – Michael Tilson and Linda Hnatow

Coffee Hour – UOL Meeting

Monday, July 11

6:00 PM – Great Vespers for the Feast

Tuesday, July 12 – Feast of Sts. Peter and Paul

8:00 AM – Divine Liturgy

6:30 PM – Parish Board Meeting (Zoom and in Person)

Thursday, July 14

10:00 AM – Divine Liturgy (Holy Trinity – Whaleyville, MD)

7:00 PM – Boy Scouts

Friday, July 15

7:00 AM – Divine Liturgy

Sunday, July 17 – 5th Sunday after Pentecost – Tone 4

8:30 AM - Confessions

9:15 AM – Hours

9:30 AM - Divine Liturgy for the Faithful

Panakhya: +Michael Lahuta (11 Yrs) – Sonya Patronik

Pankahya: +Pani Ann Hrynyshyn (4 Yrs)

**Panakhya: +Eudokia, +Arsenyj, +Ivan Ubivshoho, +Olga, +Tatsianna,
+Vladsimira, +Peter Paul, +Maria Russak**

Patronal Feast Dinner

SCRIPTURAL READINGS

4th Sunday after Pentecost – Matins: Luke 24:1-12; Liturgy: Romans 6:18-23; Matthew 8:5-13

Monday – Romans 12:4-5, 15-21; Matthew 12:9-13; Great Vespers: : 1) 1 Peter 1:3-9; 2) 1 Peter 1:13-19; 3) 1 Peter 2:11-24

Tuesday - Feast of Sts. Peter & Paul – Matins: John 21:15-25; Liturgy: 2 Corinthians 11:21-32; 12:1-9; Matthew 16:13-19; For the Day: Romans 14:9-18; Matthew 12:14-16, 22-30

Wednesday – Synaxis of the Twelve Apostles – 1 Corinthians 4:9-16; Mark 3:13-19; Day: Romans 15:7-16; Matthew 12:38-45

Thursday – Romans 15:17-29, Matthew 12:46-13:3

Friday – Romans 11:25-36; Matthew 12:1-8

Saturday – Romans 6:11-17; Matthew 8:14-23

5th Sunday after Pentecost – Matins: Luke 24:1-12; Liturgy: Romans 6:18-23; Matthew 8:5-13

4th Sunday After Pentecost

Jesus gave a great compliment in today's Gospel. He said, "I have not found so great a faith in all Israel." Where would you look for such a person? For those of you who served in the military, could you imagine finding such a person in the armed forces? But that is exactly where Christ found this man of great faith.

This soldier in today's Gospel was a Roman centurion. This means that he was in charge of 100 soldiers in the pagan Roman army. This man of some social prominence had a servant whom he cared about deeply. That is why he went to Christ.

This centurion gives us examples of three virtues in action - not just in theory - but in action.

First of all the centurion was a man of great compassion. Remember at the time of Our Lord the Romans practiced slavery and had a reputation for being cruel to slaves. In this culture a centurion could have easily let a servant die and buy another. After all they were ONLY property. However, he was concerned about his servant. This shows compassion.

One of the greatest tragedies of our times is that many people who bear the name of "Christian" rarely feel or show compassion. People become so wrapped up in themselves and in their own concerns that they don't even take notice of

others. They don't take time for other people. There are so many lonely people, even members of this church, who are shut-ins at home, in nursing homes, VA centers and many of them will die before their time not because of their afflictions but from loneliness and the feeling that nobody cares. As I visit these people on the monthly sacramental visitation calls it is so sad when they tell me, "Thank you Father for coming. I haven't seen or heard from anyone except you." Of course the classic bible illustration of this is the parable of the Good Samaritan.

The second virtue we find in the centurion is his great faith. This was the virtue Jesus noticed up front. He said, "Speak only the word and my servant shall be healed." The centurion was not even Jewish. He probably worshipped all the pagan Roman gods. He most probably didn't know anything about Jewish faith and the longing for the Messiah and Savior. He probably didn't believe in only one God. Also he was a man of social standing so for him to go to Jesus, this poor itinerant preacher of no social standing, was a tremendous act of faith.

The third virtue is one of humility. This is not a popular virtue in our day at all. In our "me first" generation pride, stubbornness and selfishness are high on the list. Pride involves putting other things before God, his Church and others. Many people operate like this: "I'll go to church ONLY if it fits my schedule; OR only if I don't have a ball game, a trip or something "MORE" important. Last week we heard the Gospel, "Seek first the Kingdom of God and His righteousness." Our commitment to Christ and His Church cannot be a hobby or a pastime. The virtue of humility involves doing God's will even when I feel like it or something else looks more exciting to do.

We can learn so many things from this centurion and this Gospel. Here is a sobering question as a fitting close to this message.

Ask yourself this. If I were put in front of Christ today or encountered Him like the centurion did, what would He say? "I have never found such faith in all of Israel or America." What would He say about me?

4th Sunday After Pentecost

The healing of the centurion's servant is one of nine miracles described by Matthew following the Sermon on the Mount. These miracles show Jesus' power over sickness, evil and death, and his authority over the laws Of nature. He is revealed as the Messiah of deed, just as his teachings show him as the Messiah of word.

The centurion's faith rested on his understanding of who Jesus was. He must have heard Of him, possibly even watched him and listened to him, and he concluded that Jesus was a man with great authority. It cannot have been Jesus' station in life, his background, accent or wealth that struck the centurion. No, he was impressed with the personal greatness of Jesus, signified by the title "Lord" (Matthew 8:5). We can gain an insight into what it means to have faith from this centurion. He took steps based on what he knew about Jesus, approaching him humbly and expectantly. He had decided that Jesus had the will and the power to help him, and he was not disappointed.

The centurion's faith was pivotal: it astonished Jesus and opened the way for a miracle. Jesus said: "Let it be done for you according to your faith" (Matthew 8:13), indicating the importance of the man's faith. Faith draws down the power of God. The same is true for us today: If we have faith, we will see God work great things in our lives and in the lives of our families. We do not need great knowledge; we need only to act on what we do know about Jesus. The centurion could not have known in his time what we now know, following Jesus' death and resurrection. But he had the courage to approach Jesus and ask for the help he needed. Faith grows in this way; each step taken bears fruit in greater knowledge of the Lord. The centurion had an even deeper knowledge of Jesus after the miracle! As we base our decisions on what we know about Jesus, we will experience him working. Test the goodness of God and we will find the words of the prophet fulfilled in our own lives: "He took up our infirmities and carried our diseases" (Isaiah 53:4).

"Lord Jesus, show us how to grow in faith in order to see your loving intervention in our lives, in our families, and in the church."

Vespers for Saints Peter and Paul

What songs of praise could be worthy of Peter and Paul * They are like two wings * on which the knowledge of God spreads out * to the far ends of the earth * and soars aloft to heaven * two hands from which the Gospel pours forth grace * two feet on which the doctrine of truth * travels the world * two rivers of wisdom * two arms of the Cross * through which the merciful Christ * casts down the pride of demons.

SAINTS PETER AND PAUL

The Feast of Saints Peter and Paul came to be observed early in the history of the Church. Although they died at different times and places in the city of Rome, their commemoration has universally been kept on the same day to highlight the central role they had in the foundation of the early Church. It is for this same reason that they are called the “Leaders of the Apostles” in the Liturgy.

Saint Peter who original name was Simon, was a fisherman in Galilee when Jesus called him to be His disciple. “Come after Me and I will make you fishers of men” (Matthew 4:19). After Jesus’ Ascension, Peter was the spokesman of the Apostles and a witness of Christ’s divinity. He delivered the first sermon on Pentecost and received the first Gentiles into the Church. From Jerusalem He went to preach the Gospel in Asia at Antioch (Galatians 2:11), then to Cappadocia, Galatia, Pontus and finally Rome. He was crucified head downward, most probably in 67 AD.

Saint Paul, known as Saul before his conversion, was born at Tarsus in the Roman province of Cilicia. As a youth, he went to Jerusalem to receive his education in Judaism from the celebrated Rabbi, Gamaliel (Acts 22:3). At the time of Jesus’ ministry he had already left Jerusalem. Saul did not see the Lord during His earthly ministry. By the grace of God, Saul was miraculously converted on the way to Damascus around the year 34 AD. After receiving Baptism, Paul left for a long retreat in Arabia to prepare for his future mission. He was most zealous to preach the Gospel of Christ to the world. He established many churches and visited many others. To these he wrote numerous letters which form a significant part of the New Testament canonical writings.

The Liturgy hails the chief Apostles with beautifully composed hymns. Peter is called the “rock of faith” and Paul “pride of the universe”. Together they are celebrated as “luminaries of those in darkness, two rays of the sun, pillars of divine doctrines and friends of Christ.” (Matins Hymn)

ANNOUNCEMENTS

A VERY HAPPY BIRTHDAY - is expressed to the following: Ryan Pinkowicz, 7/10 & Victor Ftomin, 7/16. May God grant them a very happy birthday and keep them for many, happy and blessed years!

SPECIAL COLLECTION – You will notice a basket on the tetrapod for a special collection to help defray the cost of a replacement sign at the front of our Church. We need your help as the open shell is very unappealing. Thanks for your support!

RULES FOR ATENDING SERVICES BY OUR SYNOD OF BISHOPS: Those who have **not been vaccinated** must voluntarily wear masks at liturgy or other parish family events. Those who **have been vaccinated** but have been part of any gathering of people – indoors or outdoors – which includes individuals whose vaccination status is unknown to them should voluntarily wear masks during liturgy or other parish family events.

CLEANING OF THE CHURCH MINISTRY SCHEDULE

Week of July 11 - Michael Tilson & Linda Hnatow, Irene Maskaly

Week of July 18 - Mark & Laura Andreas

Week of July 25 - John Plachuta and David Lazaration

Week of August 1 - Earle and Jennifer Robinson

Week of August 8 - Nancy Hlywiak, Jean Roeth, Zina Twardus

Week of August 15 - Earle and Jennifer Robinson

DONATIONS (CREDIT CARDS) ACCEPTED – for those who are interested, we can accept donations to the Church through credit cards. See Michael Tilson or Lorraine Neff for details.

READER MINISTRY SCHEDULE

July 10 - Linda Hnatow

July 17 - Pani Elizabeth Hutnick

July 24 - Jean Roeth

July 31 - John Plachuta

August 7 - Andrew Duncan

SUNDAY BREAKFAST MISSION – SPECIAL THANKS – We Would like to thank the following for volunteering to make 160 sandwiches to feed the hungry at Emmanuel Dining Hall: Linda Hnatow, Chairperson, Katherine Chalfont, Nancy Hlywiak, Pani Elizabeth Hutnick, Fr. Stephen, Elizabeth Kaliakin, Michael Kapelus, Patricia Kozak, Carl Krauthhauser, Alexandra Makosky, Ksenia Makosky, Barnara Mancusso, Elizabeth Melnik, Lorraine Neff, Sonya Patronik, John Plachuta, Michael Tilson, and our delivery people Earle and Jennifer Robinson. Linda received a very appreciative call from the Dining Hall complimenting how everything was packed so beautifully and it was very easily distributed. Our next volunteer meal will be put together on Sunday, September 4 and delivered on Labor Day, September 5. Thanks again to all who helped in any way!

SCHEDULING FOR THE PARISH – Please remember that all events, work parties, use of the hall must be cleared through the calendar kept by Father Stephen so that dueling events may not occur.

DO YOU SHOP ON AMAZON? – Did you know that if you would get on Smile Amazon and choose our Parish as your beneficiary that Amazon would donate a percentage of your purchase to us? Search on Orthodox Wilmington and choose SS Peter & Paul Ukrainian (yes it is misspelled and we've tried to correct it). Try it and help our Parish Family benefit from your shopping experience!

WE NEED YOUR HELP – We have 2 dates in the summer which we would like to make pyrohy – Saturdays July 23 and August 13. We will have one sale in September where we will take orders on Monday and Tuesday, September 12 & 13. and we will make pyrohy on Saturday September 17 and pickup will be Friday, September 23.

GREETER MINISTRY SCHEDULE

July 17 - John and Sandy Cramer

July 24 - Lorraine Neff, Sonya Patronik

July 31 - David and Eve Lazaration

August 7 - Zina Twardus

MINISTRY SCHEDULE

(Please find a substitute if you cannot make a given week)

July 10 – Victor Kaliakin and Lorraine Neff

July 17 – Ann Duncan and Linda Hnatow

July 24 – Ann Duncan and Linda Hnatow

July 31 – Matthew Andreas and Victor Kaliakin

August 7 – Matthew Andreas and Victor Kaliakin

August 14 – Lorraine Neff and Ann Duncan

August 21 – Lorraine Neff and Ann Duncan

UOL FLEA MARKET – is scheduled for Saturday, August 6 from 9AM – 1PM. Please start gathering up your treasures to be donated. Please do not bring them to the Church before Sunday, July 31st. The following dates and times will be the drop off schedule: Sunday, July 31st after Divine Liturgy; Tuesday, August 2 from 6-8PM; Wednesday, August 3rd from 6-8PM; and Thursday, August 4 from 6-8PM. If you are donating clothing, they must be gently worn and washed. We would also need donations of finger desserts (cookies, brownies, etc.). Thank you for your support.

TENTATIVE CALENDER OF EVENTS

Sunday, July 17 – Patronal Dinner

Saturday, August 6 – UOL Flea Market

Saturday, August 6 – Boy Scout Car Wash – Silverside and Foulk Roads 9AM – 2PM

Sunday, August 7 – Eagle Scout Program – Church and Hall

Sunday, August 14 – Dormition Fast Begins

October 12 – 15 – UOC Sobor

Saturday, October 22 - Boy Scout Car Wash – Silverside and Foulk Roads 9AM – 2PM

Saturday, November 5 – Fall Bazaar

Tuesday, November 22 – Community Thanksgiving Service (Sts. Peter & Paul)

Sunday, December 18 – UOL Cookie Sale

MEETINGS

UOL – Sunday, July 10 after Liturgy

PARISH BOARD – Tuesday, July 12 @ 6:30 PM

PATRON'S PATH – I have been asked if anyone can add bricks in memory of loved ones or as a family to the Patron's Path. The answer is "yes". We will be taking orders for replacement bricks that will be engraved and placed in the Path. Just as before, each brick can have the clip art of a three bar Cross or it can be plain. The donation for the bricks is as follows: 4" x 8" engraved brick is \$150 – with the clip art \$175

8" x 8" engraved brick is \$200 - with the clip art \$225

12"x 12" engraved brick is \$250 – with the clip art \$275

If you didn't get the chance to be a part of the Patron's Path before, take the opportunity now and tell your family members as well. Please see Father Stephen if you would like to place an order.



PLEASE REMEMBER TO PRAY FOR THOSE WHO ARE ILL – Metropolitan Antony, Archimandrite Raphael, Father Vasili Andrejuk, Father George Bazylevsky, Father Vasyl Dovhan, Father Oleh Hucul, Father Andrew Molewski, Father John Nakonechney, Father James Norton, Father Volodymyr Wronskyj, Matushka Andrejuk, Matushka Lisa Weremedic, Alicia, Nerry, Mykola, Brennan, Deborah, Galina, Dolores, Julian, Madison, Maria, Matt, Michele, Mykola, Penelope, Rita, Ryan, Randy Allen, Carolyn Angelo, Colby Atkinson, Shannon Austin, Stephania Bacha, Joyce Belles, Neil Belles, Ethel Bernhard, Yaroslav Bilinsky, Maria Borowenski Betty Bosland, Becky Bosley, Angie Brengle, Paul Brengle, Patricia Bringle, Richard Bringle, Thomas Bringle, John Brick, Fedir Bukacz, Christine Cain, Mark Cello, Betty Charney, Mildred (Myrophora) Christo, Erik Colazo, Patricia Crystal, Alex Czernik, Sharon Dalaski, Stephen Dalecki, David Dalldorf, Peter DiVirgilio, James Dudrick, Kathleen Dugan, Margaret Durell, Mary Eagleton, Rose Eldridge, Thomas Fagan, Archantula Fanjoy, James Garrett, Lisa Gee, Peter Glenn, Ivan Golovnirov, Kathleen Gortva, Staci Gray, Charles Gunther, David Hamilton, Richard Haslam, Rick Hastings, Celeste Heiser, Victoria Herrschaft, Carla Hitchings, Greg Hitchings, Alicia Hlywak, John Hlywak, Michael Hnatow, Daniel Holoviak, Jennifer Huertes, Caroline Humphrey, Richard Humphrey, Sally Hutnick, Joette Jago, Stephen Johnson, Linda Josepinson, Elizabeth Kaliakin, Rosalie Ann Kane, Michael Kapelus, Sandra Kasch, Charles Kaszytski, Julia Kaszytski, Diane Keyser, Wendy Klinedinst, Judith Kocinski, Lorissa Kozakova, Ludmyla Krawchenko, Mykola Krawchenko, Volodymyr Krasnopera, Sue Kreisa-Christian, Marlene Kuhar, Karen Livick, Charles Lontor, Alla Lysenko, Jeremy Madea, Andrew Makolynyk, Jean Marano, Frederick McCarthy, Victor Melnychenko, Ronald Michel, Michelle Michalcewiz, Lisa Miller, Matthew Miller, Mary Elizabeth Moran, Barry Morris, Elsie Moroz, Linda Muldoon, Karen Needham, Julie Neff, Lorraine Neff, Ann Nester, Laurie Newman, Betty Painter, Anastasios Pantelopulos, Anthony Pantelopulos, Linda Phillips, Joseph Pierson, Barry Pinkowicz, Bernice Pinkowicz, Janylyn Pinkowicz, Ryan Pinkowicz, Valentina Plachuta, Daphne Pantelopulos, Joseph Porini, Robert Powers, Joanne Procak, Joseph Ptak, Carol Purse, Sharon Reigh, Christopher Riehl, Arlene Roginski, Wyatt Roland, Andrea Roman, John Ruczhak, Glenn Runyan, Carol Rusk, Isaac Schmidt, Joella Seale, Clay Seman, Larissa Serth, Dawn Sheets, Justin Sheets, Emily Smitheman, Kimberly Smitheman, Georgie Smolyar, Natalia Stanford, Rich Steinman, Joseph Stevens, Noel Strobino, Charles Joseph Sweeney, Evelyn Synczyszyn, Pavlo Tabak, Nicholas Taylor, Sue Taylor, Elenora Thomas, Lydia Thomas, Brysen Tomei, Dominic Tomei, Mark Tomei, Violet Tomei, Aria Tonner, Mariel Trimble, Richard Twardus, Martha Vignali, Jack Vognetz, Margaret Vognetz, Marilyn Wagner, Olena Wasylevska, James Watts, Chris Way, Leah Way, Barbara Weeks, Peter Weremedic, Stephen Wienkowitz, Laura Worley, Jack Ziegler & James Zook.

THE GREATEST AND LAST OF THE PROPHETS

Through the words of the Prophet Malachi, God foretold that before the Messiah would come, a **FORERUNNER** would be sent to His people, preparing them for the arrival of the Saviour. He would truly be the **VOICE CRYING IN THE WILDERNESS** of whom the Prophet Isaiah would also speak centuries before his birth.

This "Messenger of God" is better known to us at **ST. JOHN THE BAPTIST**. His nativity is documented in the first chapter of the Gospel of St. Luke. A pious, but childless couple, the priest **ZACHARIAS** and his wife **ELIZABETH**, were chosen by God to be the parents of the Forerunner. While serving in the Temple in Jerusalem one day, Zacharias was visited by the Archangel Gabriel, who announced to him what was about to occur. When the elderly priest questioned the Archangel, he was punished by losing his ability to speak!

True to God's promise, Elizabeth soon conceived. Eight days after their child was born, Zacharias and Elizabeth hosted a gathering of their friends and relatives for the purpose of naming their son. While the popular opinion was to name the infant after his father, Zacharias wrote these words on a tablet: "**HIS NAME SHALL BE JOHN.**" After this, his speech was immediately restored. Zacharias boldly proclaimed that his son ". . . **WILL BE CALLED THE PROPHET OF THE HIGHEST, FOR HE WILL GO BEFORE THE FACE OF THE LORD TO PREPARE HIS WAYS.**" (Luke 1:76) From the day of his birth, John, which means "the grace of God," was destined to play a major role in the story of mankind's salvation.

The Orthodox Weekly Bulletin Vostal, Cliffwood, New Jersey Litho in U.S.A.