



Saints Peter and Paul Ukrainian Orthodox Church Bulletin

1406 Philadelphia Pike

Wilmington, DE 19809

www.sspeterandpauluoc.org

www.orthodoxdelaware.net



Father Stephen Hutnick

(302) 798-4455

E-mail: otche@aol.com

HOLY MYSTERIES

VISITATIONS OF THE SICK AND INFIRM - If you are going into the hospital for any reason, please inform Father Stephen at the Rectory. Our hospitalization code for Christiana and Wilmington Hospitals is **UKR**.

EMERGENCY CALLS - Please call the Rectory anytime (day or night) in an Emergency!

BAPTISMS - Celebrated by appointment.

CROWNING IN MARRIAGE - Please discuss timing with Father prior to setting a date. At least six months notice is needed. There are three 2-hour courses that must be attended prior to the Wedding.

BULLETIN DEADLINE - The deadline for getting information printed in the Weekly Bulletin is Wednesday.

SUNDAY COLLECTIONS - For the Needs of the Parish; 2nd Youth Ministry

July 14, 2019
Volume 55: Number 28
Schedule of Services and Activities
Week of July 14 – 21, 2019
Celebrating our 92nd year of Service to the Lord

Sunday, July 14– 4th Sunday after Pentecost – Tone 3

8:30 – 9:00 AM – Confessions

9:15 AM – Hours

9:30 AM – Divine Liturgy for the Faithful

Panakhya: +Estelle Hlywiak (9 Yr. An.) – Family

Panakhya: +Josephine Kapelus

Panakhya: +Anna Boyko (31 Yr. An.) & +Anna Moroz (21 Yr. An.) –

Michael and Elsie Moroz

Patronal Feast Dinner

Monday, July 15

10:00 AM – 2:00 PM – Summer Camp

Tuesday, July 16

10:00 AM – 2:00 PM – Summer Camp

Wednesday, July 17

10:00 AM – 2:00 PM – Summer Camp

Thursday, July 18

10:00 AM – 2:00 PM – Summer Camp

Friday, July 19

10:00 AM – 2:00 PM – Summer Camp

Saturday, July 20

10:00 AM – Divine Liturgy (Holy Trinity - Whaleyville, MD)

Sunday, July 21– 5th Sunday after Pentecost – Tone 4

8:30 – 9:00 AM – Confessions

9:15 AM – Hours

9:30 AM – Divine Liturgy for the Faithful

Coffee Hour

SCRIPTURE READING

4th Sunday after Pentecost – Matins: Luke 24:1-12; Liturgy: Romans 6:18-23; Matthew 8:5-13

Monday – Romans 12:4-5, 15-21; Matthew 12:9-13

Tuesday - Romans 14:9-18; Matthew 12:14-16, 22-30

Wednesday - Romans 15:7-16; Matthew 12:38-45

Thursday - Romans 15:17-29; Matthew 12:46-13:3

Friday - Romans 16:1-6; Matthew 13:3-9

Saturday – Romans 8:14-21; Matthew 9:9-13

5th Sunday after Pentecost – Matins: Luke 24:12-35; Liturgy: Romans 10:1-10; Matthew 8:28-9:1

SHORT BIOGRAPHIES OF THE TWELVE

SIMON, PETER - Born in Bethsaida in Galilee, he was a fisherman and was named by Jesus Christ "Cephas" (in Greek, Peter), and called to be a fisher of men, an Apostle. In all lists of the Twelve he is named first, and belonged to the inner group of Apostles. He was present at the Transfiguration and at the Agony of Christ. When he professed his belief that Jesus is the Christ, the Lord promised that "You art Peter and on this rock will I build My Church", meaning on the rock of faith in the Savior. Peter's confession of faith was soon followed by a sharp rebuke from the Lord. Peter said that he would never leave his Lord, and was answered by the prediction of his triple denial, which later took place. Later, Peter made reparation for his triple denial by a triple protestation of love. After the Ascension, Peter took the leadership of the Apostles. He spoke on the day of Pentecost and was the first to perform a miracle in the name of Jesus. He accepted Cornelius for baptism and thus opened the Church to the Gentiles. His authority is evident at the Apostles' Council at Jerusalem, although Paul rebuked him for giving in to the demands of the Jewish Christians to disassociate himself from the Gentiles. Peter is the founder of the Church in Antioch. He probably went to Rome and was crucified head downward during the reign of Nero (54-68).

ANDREW - A disciple of John the Baptist, Andrew heard him refer to Jesus as the Lamb of God. Andrew asked for an audience and saw Jesus for a day, then proclaimed, "We have found the Messiah," in itself a creed and confession for the Christian faith. He brought his brother, Simon-Peter, to Christ. Although not one of the inner circle, he played the first role in several events which are recorded. Eusebius in his Church History states that Andrew later went to Scythia (Ukraine). According to tradition he was martyred at Patras, Greece, crucified on an X-shaped cross, which since has become known as St. Andrew's Cross. He is regarded as being connected with the writing of St. John's Gospel. According to tradition, he is the founder of the Ecumenical Patriarchate of Constantinople.

JAMES (The Greater) - He was the son of Zebedee. He, with his elder brother John and with Peter, constituted the privileged group-the inner circle of the disciples. James was present at the Transfiguration and the Agony in Gethsemane. His zeal was ardent and he and his brother were named by the Lord "Boanerges", which means "sons of thunder". James was beheaded by Herod Agrippa I in A. D. 44, the first of the Twelve to suffer martyrdom. A theory that he preached in Spain is counter to the tradition of the Church and the Epistle to the Romans, 15, 20 and 24, which concur that he did not leave Jerusalem. According to an old Spanish tradition, the body of St. James was transferred to Santiago de Compostela, Spain, where St. James was one of the most revered Spanish saints during the Middle Ages.

JOHN - He was one of the inner circle with Peter and James. The son of Zebedee, he and his brother James were named the "sons of thunder". John is the author of the fourth Gospel, the Book of Revelation and three Catholic Epistles. He was imprisoned with Peter and later appeared in the Sanhedrin. John also was sent with Peter to Samaria, where they prayed that the converts might receive the Holy Spirit. In Jerusalem, he was present at the Council of the Apostles. John was "one of the two" with Andrew who first had an audience with the Lord, He was the one "whom Jesus loved" and who reclined on his bosom at the Mystic Supper. Jesus from His Cross entrusted His mother to John at the foot of the cross. He was the one who ran with Peter to the tomb on the morning of the Resurrection, and who recognized the Risen Lord at the Sea of Tiberius, where our Lord spoke to him the words that he would not die (John 21,7). According to tradition, he went to Asia Minor and settled in Ephesus. Later he was exiled to Patmos, an island.

PHILLIP - He is the Apostle from Bethsaida who obeyed the call of Jesus and led Nathanael to Christ. At the feeding of the 5,000 people, Jesus said to Phillip to buy bread, and Phillip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." Phillip on another occasion asked Jesus, "Lord, show us the Father and Jesus retorted, "Yet you; do, not know me Phillip?" Phillip the Apostle should not be confused with Phillip, one of the seven Deacons. The Apostle Phillip preached the Gospel in Asia and suffered crucifixion, according to tradition.

BARTHOLOMEW - His name is patronymic, meaning "son of Tolmai". Sometimes he is identified with Nathanael whom Phillip led to Christ. According to the historian Eusebius, when Pantainus of Alexandria visited India between 150 and 200 A. D., he found there the Gospel according to Matthew left behind by Bartholomew one of the Apostles. According to tradition, Bartholomew was flayed to death at Albanapolis in Armenia.

MATTHEW - He was the evangelist who was a Jew and a tax-collector referred to as Levi before he was called by Christ, Whom he followed. He is the author of the First Gospel. In his genealogy of Jesus Christ, he emphasizes the Lord's human nature and origin. Therefore, in Christian symbolism, Matthew has been represented by the figure of a man (cf Rev 4.7). The icon of Matthew in the Orthodox Church is to be found in one of the four triangles which are formed by the arches connected to the dome of the Church.

THOMAS - He was called the Twin. On the way to Bethany He offered to die with Jesus. He interrupted the last discourse of Jesus with the question "We know not where You are going; how can we know the way?" Thomas doubted the Resurrection of Christ unless he was to touch the wounds of the Risen Lord, but later confessed his faith in Him: "My Lord and My God"-the first to confess so explicitly the Lord's divinity. According to tradition, Thomas evangelized the Parthians. The Syrian Christians of Malabar called themselves "Christians of St. Thomas" and claimed they were evangelized by the Apostle Thomas, who was martyred and buried at Mylapore near Madras.

JAMES (THE LESSER) - He was the son of Alphaeus. According to tradition, James was the first Bishop of Jerusalem and headed the Council of Jerusalem in the year 50. He has been recognized as the author of Epistle that bears his name. He was martyred for the faith in Jerusalem in the Spring of the year 62.

SIMON - He was called Cananaean and Zealot, two terms of the same Hebrew word. According to the Apocryphal "Passion of Simon and Jude", both of them preached and underwent martyrdom in Persia. In the New Testament, Simon, one of the brethren of the Lord, was identified with Simon the Apostle. There were many others bearing the same name in the New Testament.

JUDE - He is the Apostle referred to in the Gospel as "Judas of James", "Judas not the Iscariot". He also is known as Thaddaeus or Lebbaeus. Jude was the brother of James (or the son of James RV), the "brethren of the Lord"-the Lord's relative. Jude is the author of the Epistle of Jude. The Apocryphal "Passion of Simon and Jude" depicted them in Persia where they preached and underwent martyrdom.

JUDAS ISCARIOT - A selected Apostle, one of the Twelve, he betrayed Christ to the Jewish Sanhedrin-the supreme council and highest court of justice in Jerusalem-and kissed the Lord at the time of the arrest. He later committed suicide. The title "Iscariot", meaning in the Hebrew "man of Kerioth", a place in South Palestine, implies that Judas was from Judea. He was the only one from there, whereas the other Apostles were from Galilee. After his suicide the Apostles elected Matthias to replace him as one of the Twelve Apostles.

4th Sunday After Pentecost

Jesus gave a great compliment in today's Gospel. He said, "I have not found so great a faith in all Israel." Where would you look for such a person? For those of you who served in the military, could you imagine finding such a person in the armed forces? But that is exactly where Christ found this man of great faith.

This soldier in today's Gospel was a Roman centurion. This means that he was in charge of 100 soldiers in the pagan Roman army. This man of some social prominence had a servant whom he cared about deeply. That is why he went to Christ.

This centurion gives us examples of three virtues in action - not just in theory - but in action.

First of all the centurion was a man of great compassion. Remember at the time of Our Lord the Romans practiced slavery and had a reputation for being cruel to slaves. In this culture a centurion could have easily let a servant die and buy another. After all they were ONLY property. However, he was concerned about his servant. This shows compassion.

One of the greatest tragedies of our times is that many people who bear the name of "Christian" rarely feel or show compassion. People become so wrapped up in themselves and in their own concerns that they don't even take notice of others. They don't take time for other people. There are so many lonely people, even members of this church, who are shut-ins at home, in nursing homes, VA centers and many of them will die before their time not because of their afflictions but from loneliness and the feeling that nobody cares. As I visit these people on the monthly sacramental visitation calls it is so sad when they tell me, "Thank you Father for coming. I haven't seen or heard from anyone except you." Of course the classic bible illustration of this is the parable of the Good Samaritan.

The second virtue we find in the centurion is his great faith. This was the virtue Jesus noticed up front. He said, "Speak only the word and my servant shall be healed." The centurion was not even Jewish. He probably worshipped all the pagan Roman gods. He most probably didn't know anything about Jewish faith and the longing for the Messiah and Savior. He probably didn't believe in only one God. Also he was a man of social standing so for him to go to Jesus, this poor itinerant preacher of no social standing, was a tremendous act of faith.

The third virtue is one of humility. This is not a popular virtue in our day at all. In our "me first" generation pride, stubbornness and selfishness are high on the list. Pride involves putting other things before God, his Church and others. Many people operate like this: "I'll go to church ONLY if it fits my schedule; OR only if I don't have a ball game, a trip or something "MORE" important. Last week we heard the Gospel, "Seek first the Kingdom of God and His righteousness." Our commitment to Christ and His Church cannot be a hobby or a pastime. The virtue of humility involves doing God's will even when I feel like it or something else looks more exciting to do.

We can learn so many things from this centurion and this Gospel. Here is a sobering question as a fitting close to this message.

Ask yourself this. If I were put in front of Christ today or encountered Him like the centurion did, what would He say? "I have never found such faith in all of Israel or America." What would He say about me?

ANNOUNCEMENTS

WELOCME TO OUR PATRONAL FEAST DAY - Although our Patronal Feastday was on Friday, we gather together today as a Parish Family to thank God as we celebrate our 92nd year in His Service! Please join us in our prayer and in our celebration of His love.

A VERY HAPPY BIRTHDAY - is expressed to the following: Victor Fomin, 7/16. May God grant him a very happy birthday and keep him for many, happy and blessed years!

MEETINGS – MINISTRIES

PARISH BOARD MEETING – Tuesday, August 13 @ 6:30 PM

SUMMER CAMP – will be held from Monday, July 15 – Friday, 19 from 10AM – 2PM for our youth from grades kindergarten to high school. So far, I only have one family registered. Please see Father Stephen today or call to register (302) 798-4455.

THE POWER OF PRAYER – Please remember your daily prayer for our country. Today, we begin Day 2.

OUR DEEPEST SYMPATHIES – are offered to Kathy and David Duncan and their family, to Michael Kapelus and his family, to Andrea and Julia and their families on the falling asleep in the Lord of their mother, +Josephine Kapelus, this past Monday on her 95th birthday. Funeral services were celebrated this past Friday. Let us pray, asking God to place the soul of His newly departed servant +Josephine, in the abode of the Saints, where there is no pain, sorrow nor mourning but only life everlasting. Let us also pray for the family that God may give them His strength in this, their hour of need.

TRUSTEES MINISTRY SCHEDULE

(Please find a substitute if you cannot make a given week)

July 14 – Lorraine Neff and Victor Kaliakin

July 21 – Lorraine Neff and Victor Kaliakin

July 28 – Ann Duncan and Thomas Bringle

August 4 – Ann Duncan and Thomas Bringle

August 11 – Linda Hnatow and Lorraine Neff

August 18 – Linda Hnatow and Lorraine Neff

GREETER MINISTRY SCHEDULE

July 14 - David & Eve Lazaration

July 21 - Lorraine Neff, Sonya Patronik & Alexander Smith

July 28 - Nancy Tur, Zina Twardus

August 4 - John and Sandy Cramer

READER MINISTRY SCHEDULE

July 14 - Jean Roeth

July 21 - Thomas Kasprzak

July 28 - John Plachuta

August 5 - Irene Maskaly

August 12 - Andrew Duncan

August 19 - Jean Roeth

August 26 - Linda Hnatow

September 1 - Pani Elizabeth Hutnick

DO YOU SHOP ON AMAZON? – Did you know that if you would get on Smile Amazon and choose our Parish as your beneficiary that Amazon would donate a percentage of your purchase to us? Search on Orthodox Wilmington and choose SS Peter & Paul Ukrainian (yes it is misspelled and we've tried to correct it). Try it and help our Parish Family benefit from your shopping experience!

UOL FLEA MARKET

Our UOL is sponsoring their annual Flea Market on Saturday, August 3 from 9:00 AM – 1:00 PM. All donations of your treasures will be graciously accepted. **Please note that all donations of clothing must be clean and only gently worn.**

All donations will be accepted on the following days:

Sunday, July 28 after the Divine Liturgy
Tuesday, July 30 - Drop off 6:00 -8:00 PM
Wednesday, July 31 Drop off 6:00 -8:00 PM
Thursday, August 1 - Drop off 6:00 -8:00 PM

Also, any finger snacks like cupcakes, brownies, etc. will be graciously accepted. Our UOL has graciously donated twice this year full mortgage payments. Please support this event!!!

HALL USAGE

Saturday, July 27 - Troop #70 1-4 PM – Eagle Scout Court of Honor

CLEANING OF THE CHURCH MINISTRY SCHEDULE

Week of July 15 - Nancy Hlywiak, Jean Roeth, Zina Twardus
Week of July 22 - Michael Tilson & Linda Hnatow, Irene Maskaly
Week of July 29 - Dawn Daniels, David Duncan & Kathy Duncan
Week of August 5 - John Plachuta and David Lazaration
Week of August 12 - Mark & Laura Andreas, Paul Andreas
Week of Aug. 19 - John Cramer, Sandy Cramer, Victor Melnychenko & Joseph Thurstlic
Week of August 26 - Earle and Jennifer Robinson

Tentative 2019 Schedule

Sunday, July 14 – Patronal Feast Dinner
Monday, July 15 – 19 – Summer Camp
Saturday, August 3 – UOL Flea Market
Saturday, October 12 – UOL Retreat
Wednesday, October 16 – Saturday, October 19 –XXII SOBOR
Saturday, November 2 – Fall Bazaar
Tuesday, November 26 – Community Thanksgiving Service (Holy Rosary)
Sunday, December 15 – UOL Cookie Sale

PLEASE REMEMBER TO PRAY FOR THOSE WHO ARE ILL – Metropolitan Antony, Archimandrite Raphael, Father Vasili Andrejuk, Father Paul Bigelow, Father John Bohush, Father Oleh Hucul, Father Nestor Kowal, Father Mark Leisure, Father Andrew Molewski, Father John Nakonechney, Father James Norton, Father Victor Wronskyj, Father Volodymyr Wronskyj, Pani Dobrodyka Lisa Weremedic, Mykola, Brennan, Deborah, Charles, Galina, Dolores, Krystyna, Julian, Madison, Mykola, Rita, Ryan, Randy Allen, Carolyn Angelo, Colby Atkinson, Shannon Austin, Stephania Bacha, Joyce Belles, Neil Belles, Ethel Bernhard, Yaroslav Bilinsky, Betty Bosland, Becky Bosley, Angie Brengle, Paul Brengle, Patricia Bringle, Richard Bringle, John Brick, Fedir Bukacz, George Burns, Christine Cain, Mark Cello, Betty Charney, Mildred (Myrophora) Christo, Erik Colazo, Mary Crystal, Patricia Crystal, Alex Czernik, Sharon Dalaski, Stephen Dalecki, David Dalldorf, Peter DiVirgilio, John Dmytryk, James Dudrick, David Duncan, Rose Eldridge, Thomas Fagan, James Garrett, Peter Glenn, Ivan Golovniou, Kathleen Gortva, Staci Gray, Charles Gunther, David Hamilton, Mary Eleanor Hamilton, Rick Hastings, Dolores Helms, Victoria Herrschaft, Carla Hitchings, Greg Hitchings, Anthony Hnatow, Betty Hnatow, Daniel Holoviak, Caroline Humphrey, Richard Humphrey, Sally Hutnick, Joette Jago, Stephen Johnson, Linda Josepinson, Rosalie Ann Kane, Sandra Kasch, Thomas Kasprzak, Charles Kaszytski, Julia Kaszytski, Diane Keyser, Barbara Kirylic, Wendy Klinedinst, Judith Kocinski, Ludmyla Krawchenko, Mykola Krawchenko, Emma Krasnopera, Volodymyr Krasnopera, Sue Kreisa-Christian, Marlene Kuhar, Karen Livick, Charles Lontor, Alla Lysenko, Andrew Makolynyk, Jean Marano, Paul Markow, Natalia McDonough, Ronald Michel, Lisa Miller, Matthew Miller, Mary Elizabeth Moran, Barry Morris, Elsie Moroz, Michael Moroz, Linda Muldoon, Karen Needham, Julie Neff, Ann Nester, Laurie Newman, Betty Painter, Anastasios Pantelopulos, Linda Phillips, Joseph Pierson, Barry Pinkowicz, Bernice Pinkowicz, Ryan Pinkowicz, Valentina Plachuta, Joseph Porini, Robert Powers, Joanne Procak, Lynn Procak, Joseph Ptak, Carol Purse, Sharon Reigh, Christopher Riehl, Arlene Roginski, Wyatt Roland, Andrea Roman, Fred Royer, Alla Rudawsky, John Ruczhak, Glenn Runyan, Carol Rusk, Maria Russak, Dana Sargent, Charles Scully, Doris Scully, Joella Seale, Clay Seman, Larissa Serth, Dawn Sheets, Justin Sheets, Emily Smitheman, Georgie Smolyar, Rich Steinman, Joseph Stevens, Charles Joseph Sweeney, Evelyn Synczyszyn, Wasyl Szeremeta, Tatiana Szweg, Pavlo Tabak, Nicholas Taylor, Sue Taylor, Elenora Thomas, Lydia Thomas, Brysen Tomei, Dominic Tomei, Mark Tomei, Violet Tomei, Aria Tonner, Anna Tur, Charles Tyrawsky, Richard Twardus, Martha Vignali, Jack Vognetz, Margaret Vognetz, Marilyn Wagner, John Wardigo, Olena Wasylevska, James Watts, Chris Way, Leah Way, Barbara Weeks, Peter Weremedic, Stephen Wienkowitz, Laura Worley, & James Zook.

TWO CHIEF APOSTLES

What a remarkable pair are SAINTS PETER AND PAUL! The Church has always celebrated their feastday together. It is fitting that this be so, since both labored so profoundly during the struggling days of the early Christian Faith.

PETER was a fisherman, but through his association with Christ he became a great leader of the Church. He established the Church at Antioch and was its first bishop. He preached the great message of Christ on Pentecost, bringing thousands into the Christian fold. He is thought to have been martyred together with St. Paul about the year 65.

PAUL was a tentmaker, but became the Church's greatest missionary, traveling far and wide through the Greek world of the day, bringing the Gospel of the Lord. He risked his life for the Faith, he was beaten, he was shipwrecked, he was jailed, he suffered a painful illness, yet he endured all for Christ. "Gladly will I glory in my infirmities, that the strength of Christ may dwell in me," he said.

The fourteen Epistles written by St. Paul are the oldest portion of the New Testament, and contain profound explanation of the Christian faith and early Church life. The Scriptures tell of the missionary journeys of St. Paul, founding Churches in such places as Corinth, Ephesus & Philippi. His remarkable conversion to the Christian Faith is recorded in the Acts of the Apostles.

The Troparion for these two great saints goes as follows: "You princes of the Apostles and teachers of the universe, pray the Lord of all to grant peace to the world, and to have great mercy on our souls."

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.